

HSIIDC

IMT MANESAR

REVISED LAYOUT PLAN PHASE-1

N

AREA STATEMENT INDUSTRIAL SECTOR-2-7 (IN ACRES)

S.NO.	USE	SEC-2&2A	SEC-3	SEC-4	SEC-5	SEC-6	SEC-7	SEC-15	SEC-16	TOTAL
1	TOTAL AREA	161.80	440.94	237.80	282.01	186.82	143.82	24.37	12.73	1490.29
2	TO BE PLANNED LATER	0.98	0.34	---------	---------	2.19	---------	---------	---------	3.51
3	INDUSTRIAL PLOTS	33.89	289.40	168.81	143.94	130.97	76.25	---------	---------	843.26
4	INSTITUTIONAL PLOTS/ SITES AND SITE FOR LABOUR WELFARE CENTRE	23.94	3.13	---------	1.95	---------	---------	---------	---------	29.02
5	MINISTRY OF CORPORATE AFFAIRS	---------	---------	---------	13.90	---------	---------	---------	---------	13.90
6	TELECOM	---------	---------	---------	1.95	---------	---------	---------	---------	1.95
7	COMMERCIAL TOWERS	17.75	---------	---------	---------	---------	---------	---------	---------	17.75
8	CONV. SHOPPING	---------	---------	---------	---------	---------	3.56	---------	---------	3.56
9	TRUCK PARKING AND CONV. SHOPPING	---------	22.61	---------	---------	---------	---------	---------	---------	22.61
10	UTILITIES,CONV. SHOPPING,FUEL FILLING STATION AND PARKING	---------	---------	7.78	4.00	4.28	---------	---------	---------	16.06
11	OFFICE COMPLEX	---------	17.94	---------	---------	---------	---------	---------	---------	17.94
12	ELECTRIC SUB- STATION	2.29	2.60	3.11	---------	---------	0.22	---------	---------	8.22
13	UTILITIES, CONV. SHOPPING AND PARKING	---------	---------	5.67	---------	---------	---------	---------	---------	5.67
14	UTILITIES AND PUBLIC BUILDINGS	---------	2.55	---------	---------	---------	---------	---------	---------	2.55
15	PUBLIC UTILITIES, POLICE STATION	13.14	---------	---------	---------	1.00	0.76	19.43	8.11	42.44
16	PETROL PUMP AND CONV. SHOPPING	---------	2.48	---------	---------	---------	---------	---------	---------	2.48
17	DISPENSARY	---------	2.87	---------	---------	---------	---------	---------	---------	2.87
18	CLUB AND GOLF COURSE	---------	---------	---------	36.06	---------	---------	---------	---------	36.06
19	HOSPITAL SITE	---------	---------	---------	5.00	---------	---------	---------	---------	5.00
20	HOTEL SITE	---------	---------	---------	3.89	0.74	0.99	---------	---------	5.62
21	WATER BODY	---------	10.06	---------	---------	---------	13.34	---------	---------	23.40
22	SITE FOR INCUBATION CENTRE	0.35	---------	---------	---------	---------	---------	---------	---------	0.35
23	ROADS, OPEN SPACES, GREEN BELT ETC.	69.46	86.96	52.43	71.32	47.64	48.70	4.94	4.62	386.07

AREA STATEMENT RESIDENTIAL SECTOR- I

S.NO.	USE	IN ACRES
1	TOTAL AREA	259.20
2	TO BE PLANNED LATER	5.22
3	AREA UNDER RESIDENTIAL PLOTS	56.52
4	AREA UNDER GROUP HOUSING SITES	59.80
5	AREA UNDER ELECTRICAL SUB-STATION	10.65
6	AREA UNDER SHOPPING CENTRE	9.94
7	AREA UNDER SERVICED APPARTMENTS	3.97
8	AREA UNDER SENIOR SECONDARY SCHOOL	5.12
9	AREA UNDER PRIMARY SCHOOL	3.00
10	AREA UNDER CLUB/COMMUNITY CENTRE	4.47
11	AREA UNDER PRIMARY CUM NURSERY SCHOOL	4.41
12	AREA UNDER WATER WORKS	3.26
13	AREA UNDER NURSERY SCHOOL/ CRECHE	0.52
14	AREA UNDER RELIGIOUS SITE WITH PARKING	0.35
15	AREA UNDER COMMERCIAL USE	4.06
16	AREA UNDER WORKING WOMEN HOSTEL	0.92
17	AREA UNDER SOLID WASTE DISPOSAL SITE	1.00
18	ROADS,PARKING,OPEN SPACES,GREEN BELT ETC.	85.99

DETAIL OF RESIDENTIAL PLOTS

S.NO.	SIZE	AREA (SQM.)	NO. OF PLOTS
1	20X45	900	40
2	15X30	450	288
3	12.5X25	312.5	146
4	10X25	250	70
	TOTAL		544

DETAIL OF GROUP HOUSING SITES

S.NO.	AREA	NO. OF PLOTS
1	2000	25
2	2025	02
3	2600	01
4	4000	19
5	6000	02
6	6800	01
7	7296	01
8	8100	01
9	10,000	01
10	15,000	01
11	32,368	01
	TOTAL	55

LEGEND

- TO BE PLANNED LATER
- SCHEME BOUNDARY
- OPEN SPACES/ GREEN BELT
- COMBINED PLOTS

DETAIL OF PLOTS INDUSTRIAL SECTOR-2-7

S.NO.	CATEGORY	SIZE	SEC-2A	SEC-2	SEC-3	SEC-4	SEC-5	SEC-6	SEC-7	SEC-7-II	TOTAL
1	26.77 ACRES		---------	---------	01	---------	---------	---------	---------	---------	01
2	25.24 ACRES		---------	---------	01	---------	---------	---------	---------	---------	01
3	25.22 ACRES		---------	---------	01	---------	---------	---------	---------	---------	01
4	11.18 ACRES	108X417	---------	---------	---------	01	---------	---------	---------	---------	01
5	9.78 ACRES		---------	---------	01	---------	---------	---------	---------	---------	01
6	9.77 ACRES		---------	---------	01	---------	---------	---------	---------	---------	01
7	9.16 ACRES		---------	---------	01	---------	---------	---------	---------	---------	01
8	8.93 ACRES	86.5X417	---------	---------	---------	01	---------	---------	---------	---------	01
9	8.39 ACRES		---------	---------	01	---------	---------	---------	---------	---------	01
10	8.32 ACRES		---------	---------	01	---------	---------	---------	---------	---------	01
11	8.02 ACRES		---------	---------	01	---------	---------	---------	---------	---------	01
12	7.72 ACRES		---------	---------	01	---------	---------	---------	---------	---------	01
13	7 ACRES		---------	01	01	---------	---------	---------	---------	---------	02
14	6.36 ACRES		---------	01	---------	---------	---------	---------	---------	---------	01
15	5.78 ACRES	120X195	---------	---------	01	---------	---------	---------	---------	---------	01
16	5.06 ACRES	105X195	---------	---------	03	---------	---------	---------	---------	---------	03
17	4.34 ACRES	90X195	---------	---------	02	---------	---------	---------	---------	---------	02
18	3.83 ACRES	147.5X105	---------	---------	---------	01	---------	---------	---------	---------	01
19	3.67 ACRES	90X165	---------	---------	---------	01	---------	---------	---------	---------	01
20	3.5 ACRES	135X105	---------	---------	---------	01	02	---------	---------	---------	03
21	3.11 ACRES	120X105	---------	---------	---------	02	---------	---------	---------	---------	02
22	3.08 ACRES		---------	---------	---------	---------	---------	01	---------	---------	01
23	2.85 ACRES	75X154	---------	---------	01	---------	---------	---------	---------	---------	01
24	2.78 ACRE	75X150	---------	---------	02	---------	---------	---------	---------	---------	02
25	2 ACRE	75X105	04	---------	10	19	22	---------	---------	---------	55
26	1.95 ACRE		---------	---------	---------	---------	---------	01	---------	---------	01
27	1.84 ACRES		01	---------	---------	---------	---------	---------	---------	---------	01
28	1.66 ACRES		---------	---------	01	---------	---------	---------	---------	---------	01
29	1.62 ACRE		---------	---------	01	---------	---------	---------	---------	---------	01
30	1.57 ACRE	60X106	---------	---------	01	---------	---------	---------	---------	---------	01
31	1.50 ACRES	60X101	---------	---------	01	---------	---------	---------	---------	---------	01
32	1.42 ACRES	60X96	---------	---------	01	---------	---------	---------	---------	---------	01
33	1.33 ACRES	60X90	---------	---------	01	---------	32	---------	---------	---------	33
34	1.3 ACRES	87.5X60	---------	---------	---------	01	---------	---------	---------	---------	01
35	1.21 ACRES		01	---------	---------	---------	---------	---------	---------	---------	01
36	1 ACRE		12	---------	---------	---------	---------	---------	---------	---------	12
37	1 ACRE	45X90	---------	---------	34	62	10	39	26	---------	171
38	0.84,0.80 ACRES		01	---------	---------	---------	---------	---------	---------	---------	02
39	0.44 ACRES	30X60	10	---------	40	22	20	69	37	01	199
40	0.42 ACRES	37.5X45	---------	---------	---------	---------	---------	---------	01	---------	01
41	0.25 ACRES	22.3X45	---------	---------	---------	---------	01	---------	---------	---------	01
42	0.25 ACRE	22.5X45	01	---------	102	92	129	221	18	09	572
43	0.11 ACRE	15X30	---------	---------	---------	---------	---------	---------	200	32	232
	LAYOUT		30	02	212	203	216	332	282	42	1319

NOTES :-

- THIS DRAWING SUPERCEDES DRG. NO. HSIIDC/IPD/881, DATED 09-05-14.
- AS PER APPROVAL OF MD/HSIIDC DATED 10.06.2016 SITES RESERVED FOR OPEN SPACE IN SECTOR 3 HAS BEEN CONVERTED INTO SITE FOR TRUCK PARKING.
- AS PER APPROVAL OF MD/HSIIDC BEARING DRAWING NO. 1107 DATED 04.07.2017 IN SECTOR 1 THE SITE MEASURING 3.0 ACRE HAS BEEN CONVERTED INTO PRIMARY SCHOOL AND THE SITE MEASURING 1.49 ACRE RESERVED FOR PARKING CONVERTED INTO COMMERCIAL SITE. (SUPERCEDED NOTE)
- AS PER APPROVAL BY MD HSIIDC BEARING DRG NO. 1142, DATED 15.01.18, A RESIDENTIAL PLOT NO. R-549 OPPOSITE PLOT NO. GH 36 IN SECTOR 1 HAS BEEN CARVED OUT.
- THE REVISION IN RESPECT OF RESIDENTIAL PLOT NO. R-549 OPPOSITE PLOT NO. GH 36 IN SECTOR 1 HAS BEEN DONE AS PER THE APPROVAL OF MD HSIIDC BEARING DRG NO. 1164, DATED 29.03.2018.
- ADDL. GM(E) VIDE MEMO NO. 6935 DATED 06.02.18 HAS GRANTED APPROVAL FOR BIFURCATION OF THE PLOT NO. 13, SECTOR 2 INTO TWO PLOTS BEARING PLOT NO. 13 MEASURING 20149.20 SQM & PLOT NO. 13A MEASURING 8100 SQM.
- AS PER APPROVAL OF MD HSIIDC ON 15.02.2019, 5 NOS OF SITES FOR PUBLIC TOILET HAVE BEEN INCORPORATED IN SECTOR 3, 4, 6 & 7.
- AS PER APPROVAL OF MD HSIIDC BEARING DRG NO. HSIIDC/IPD/1272, DT. 29.05.2019 AMENDMENTS OF SECTOR 1 HAS BEEN INCORPORATED.
- AS PER APPROVAL OF MD HSIIDC BEARING DRG NO. HSIIDC/IPD/1404, DT. 29.12.2021, ESIC HOSPITAL SITE MEASURING 8.08 AC IN SECTOR 2 HAS BEEN INCORPORATED AND INSTITUTIONAL PLOT NO. I-2, I-19-20 & I-24 HAVE BEEN OMITTED ACCORDINGLY.
- AS PER APPROVAL OF MD HSIIDC BEARING DRG NO. HSIIDC/IPD/1633, DT. 10.02.2025, PART LAYOUT PLAN SHOWING THE SITE FOR WORKING WOMEN HOSTEL HAVE BEEN INCORPORATED.
- AS PER APPROVAL OF MD HSIIDC BEARING DRG NO. HSIIDC/IPD/1626 DT.27.01.2025, PART LAYOUT PLAN OF PLOT NO. 291-G, SECTOR-6 IN PHASE - I AND PLOT NO. 337, SECTOR-6 IN PHASE-V, IMT MANESAR HAS BEEN INCORPORATED.
- AS PER APPROVAL OF MD HSIIDC ON NP-102 OF FILE NO. 75 VOLUME-VIII, DATED:- 21.10.2025. PROPOSED SITE FOR INCUBATION CENTER HAVE BEEN INCORPORATED AND INSTITUTIONAL PLOT NO. I-10, HAVE BEEN OMITTED ACCORDINGLY.

SCALE- I:4200

DRG. NO. HSIIDC/IPD/942, DATED :- 12-09-14

DRAWN BY:- MANOJ KUMAR (-SD-)

A.T.P.:- NEHA RANA (-SD-)

C.T.P.:- DILBAG SINGH SIHAG (-SD-)

DIRECTOR CONTROLLED AREA CUM M.D. HSIIDC:-
T.L.SATYA PRAKASH (-SD-)